

## MORMONS HOLD TO CHURCH RULE

Teach It in All Their  
Doctrines.

Priesthood Has Divine Right  
to Control in Temporal  
Affairs.

John C. Young, Better Known as  
"Ginx," Explains Basis of  
Their Belief.

John C. Young, so well known in Utah twenty-five years ago, and who wrote for The Tribune under the nom de plume of "Ginx," favors this newspaper with another able review of Mormonism, pointing out how the church leaders teach as part of the doctrine of the Latter-day Saints, the divine right of the presidency and apostles to rule in temporal as well as religious affairs. The letter follows:

Baker City, Or., Oct. 20.—In a former communication on the situation in Utah, I pointed out and alleged that your whole political difficulty lies in the Mormon priesthood's assumption of divine right to rule, and cited the works of the late Apostle Orson Pratt to sustain the allegation. Since then, in a controversy with some of the elders here upon this point, they denied that the apostles' writings are open to such construction, and denied that their church claims any divine right to rule in secular affairs, although possibly they might be justified in this on the ground that there is no line of demarcation to show where, in the Mormon church, the secular leaves off and the religious begins.

What the elders do here in this regard they may be relied upon to do in Utah, and everywhere else they may be when the charge is brought against their scheme. Yet these works of the apostle are published by the authority of the church and placed in the hands of the missionaries in the field, furnishing them a basis for their propaganda work. They are used as ready reference to the scriptures in support of their claims that the kingdom of God is fully organized, is now in operation in Utah, and is in full operation. As desirable as it may be to eliminate the religious element from political controversy, it cannot be done in the Utah case, where all of the units of one party to the contention conceive their religion and politics to be a mixed quantity—or one and the same thing—or where the office and function of the religious hand is to wash the political one, and vice versa.

### What All Understand.

The truth is that the prophet, every apostle, high priest, seventy, elder, bishop, teacher and deacon understands that he is an officer of a new and separate government, established within the jurisdiction of the United States, having its administrative headquarters in Utah; and every new convert to the creed knows in advance of his baptism that he is joining such a government. The whole Mormon people religiously, thoroughly, even fanatically, believe they have founded a government of God; that their mission consists in extending its jurisdiction and perfecting its powers ready to be turned over in its completeness, both as to its operation and dominion to Christ when he shall come again on the earth.

All other features of the Mormon scheme, peculiar or otherwise, are incidental, albeit one of these may be its Nemesis. So far as its adherents are concerned the establishment of the "kingdom of God on earth" in their minds is a religion, furnishing to them the rules of life for this world and essentially constituting the basis of their hopes of reward in the life to come.

If these people were sincere, or if their leaders were sincere, the task your American party has in hand would be a comparatively easy one, but they are not, except possibly as to a single detail of their faith, as they have abundantly demonstrated in the history of their career. For obvious reasons, therefore, we should be perfectly fair in presenting the case against them.

It is likewise of equal importance that every American should know the true ground upon which his opponents in this fight stand, and out of both considerations it may be deemed in place here to present in some detail the salient features of the Mormon scheme of government. I quote from: "A series of pamphlets on the Doctrines of the Gospel," by the late Elder Orson Pratt, one of the twelve apostles of the Church of Jesus Christ of Latter-day Saints, printed for the Southern States mission, Chattanooga, Tenn., 1899. The first of the series is:

### "The Kingdom of God."

To this reference was made in my former article. Apostle Pratt presents the case for us by saying: "The Kingdom of God is an order of government established by divine authority. It is the only legal government that can exist in any part of the universe. All other governments are illegal and unauthorized. God, having made all beings and worlds, has the supreme right to govern them by His own laws, and by officers of His own appointment. Any people attempting to govern themselves by laws of their own making, and officers of their own appointment, are in direct rebellion against the kingdom of God." Settle!

And then pronouncing all governments from the days of Noah to the present time illegal usurpations, the apostle continues: "Their laws are not from the great law-giver, but are productions of their own false governments. Their very foundations were laid in rebellion, and the whole superstructure, from first to last, is a heterogeneous mass of discordant elements, in direct opposition to the kingdom of God, which is the only true government which should be recognized on earth or in heaven."

"The kingdom of God is a theocracy. And as it is the only form of government which will redeem and save mankind, it is necessary that every soul

should be rightly and thoroughly instructed in regard to its nature and general characteristics."

At great length the apostle then proceeds to "instruct" every soul under seven heads, as follows:

First—As to "the nature and character of the Kingdom, who is God."

Second—As to "the character and requisite qualifications of the subordinate officers, who are 'apostles, prophets, bishops, evangelists, elders, pastors, teachers and deacons' of the Mormon church, 'called of God to administer the affairs of His government' through 'new revelations'."

Third—As to "the nature and character of the laws of adoption, or the favorable rule by which aliens are admitted into the kingdom as citizens," and that is by faith, repentance, baptism into the Mormon church, and by the conference of the Holy Ghost by the laying on of hands."

Fourth—As to "the nature and character of the laws given for the government of all adopted citizens," which require the citizen to obey strictly all the laws, ordinances, statutes, commands, counsels and words of the great king (as given through new revelations) and in all things to show themselves the faithful, honest and loyal subjects of His government."

Fifth—As to "the character, disposition and qualifications necessary for every citizen to possess," which are declared to be: "unity, submission, peace, love, gentleness, meekness, lowliness, and a pure heart."

Sixth—As to "the rights, privileges and blessings enjoyed by the subjects in this Kingdom," which are said to be "rights and privileges which are not granted to the subjects of other kingdoms," and the granting of the miraculous powers of priesthood."

Seventh—As to "the rights, privileges and blessings promised to the faithful, obedient subject in a future life," which are said to be "immortality and happiness."

The Latter-day Kingdom.

Another pamphlet of the same series entitled "The Latter-day Kingdom," by the same author and in further elucidation of this new scheme of government, more clearly points out the purposes of the Mormon church as a temporal power, as being "the preparations for the second advent of Christ, or the millennium."

This epistle is constructed upon the dream of Nebuchadnezzar, recorded in the book of Daniel, and interpreted by Apostle Pratt with great ingenuity to mean the establishment of the Mormon church as the Kingdom of God. He tells his readers that the various governments of the world, which he declares to be in a more or less chaotic condition, "will continue to exist until a kingdom of divine origin shall come down from the mountains upon the feet and toes (of the image) and mean the establishment of the Mormon church as the Kingdom of God. He tells his readers that the various governments of the world, which he declares to be in a more or less chaotic condition, "will continue to exist until a kingdom of divine origin shall come down from the mountains upon the feet and toes (of the image) and mean the establishment of the Mormon church as the Kingdom of God. He tells his readers that the various governments of the world, which he declares to be in a more or less chaotic condition, "will continue to exist until a kingdom of divine origin shall come down from the mountains upon the feet and toes (of the image) and mean the establishment of the Mormon church as the Kingdom of God."

Through many dreary pages of quotations from the Scriptures the apostle examines into the manner of the "setting up" of the new kingdom, and after having duly eliminated every other government and people from the list of possibilities, he settles upon the Mormons as a "people gathered out of the nations and isolated, dwelling far up in the valleys of the Rocky mountains," who upon being asked, he says, "will tell you that this April 6, in the year 1830, God set this kingdom up by giving written commandments and revelations; \* \* \* they will tell you that God has indeed set up His kingdom as a kingdom upon the mountains; they will tell you that it will roll forth from the mountain tops, increasing in greatness, in power, in majesty, and in dominion; they will tell you that it is destined to fill the whole earth, and continue forever and ever."

Did Daniel testify that God should set

## BRONCHITIS NEGLECTED ENDS IN CONSUMPTION

The Life of Bricklayer W. J. Hales of Houston, Texas, Providentially  
Saved by Duffy's Pure Malt Whiskey, When Dangerously  
Ill With Lung Trouble.



Mr. W. J. Hales, After His Cure by Duffy's Pure Malt Whiskey.

"I hope my close shave will be a warning to thousands of fellow workmen who think a cold too trivial to bother with. I let mine run until it ended in chronic bronchitis so deeply rooted that it affected my lungs. Then I rushed for the doctor, but it was too late. They did me no good. I had to quit work. The grave was waiting for me. I was nervous, lost sleep, strength and flesh. Fortunately, at this stage I read something about Duffy's Pure Malt Whiskey, and determined to try it. What it did for me is forcibly told by my portrait. I feel better, eat more, sleep better, and am stronger, fatter and healthier than I have been before. For over a year now I haven't had a cold, ache or pain of any kind. Duffy's Pure Malt Whiskey is a perfect wonder, and saved my life."—W. J. Hales, 1902 Peace Ave., Houston, Texas. Aug. 26, 1904.

## DUFFY'S PURE MALT WHISKEY

CHECKS THROAT TROUBLES IN BEGINNING—CURES AT ANY STAGE

As in Mr. Hales' case, when a cold gets a start you never know what's to follow. Ninety-nine cases out of a hundred of consumption, bronchitis, grip, pneumonia, and diphtheria start with a cough. Malaria, ague, typhoid fever and nervous state of vitality, but generally begin with a cold. Check the cold right at the start with Duffy's Pure Malt Whiskey and be on the safe side. If you have let any of these troubles get a hold, or if you have indigestion, "Duffy's" will cure you, no matter how bad you are. Nine thousand doctors and hospitals use it exclusively. Druggists and grocers everywhere sell it. \$1.00 a bottle. Nothing gives health to the sick, strength to the young and weak, and vigor to the aged and broken down so quickly and thoroughly. It is absolutely pure and free from fusel oil.

WARNING—You need no other medicine, but be certain to get the genuine Duffy's Pure Malt Whiskey, put up only in sealed bottles, with the "Old Chemist" trade-mark on the label. Don't be deceived by unreliable dealers into accepting a substitute that will not cure, but will do you harm. They tell you "It's just as good as Duffy's," because there is a little more profit in it for them. The genuine is never sold in bulk.

Medical booklet and endorsements of doctors, preachers and aged men and women free. Duffy Pure Malt Whiskey Co., Rochester, N. Y.

up His kingdom in the latter days. This people testify that they were set up by special commandments and revelations. \* \* \* Did the former day kingdom receive their laws and commandments by revelation from the great King? The Latter-day Kingdom are governed by new revelation in the same manner. \* \* \* Where else can you find a people that even professes that they have been set up, by express revelation as a kingdom, representing the stone cut out of the mountain?"

### Union of Church and State.

No man, after careful examination of this scheme of government, as elucidated by Apostle Pratt, can make of it anything but a union of religion and statecraft—a theocracy—as the apostle declares it to be. In the light of church history in Illinois, where it gave effect to its assumption of divine right to rule under the provisions of the charter of the city of Nauvoo, and subsequently in Utah, where it has crawled into the body of sovereign statehood, the allegation by Apostle Pratt that it is a theocracy is abundantly verified.

As such history shows, it has been able to give effect to its claims in a manner that at no distant day may put a strain upon the constitution of the United States equal to that put upon it by the secession of the States. The mission of the American party is a serious one. In its scope it must finally reach into all of the States affected by the Mormon problem, either in its own name or in the name of one or the other of the great parties. It must act as the priesthood does, as a political entity, regardless of State lines.

The question before it becomes one of method. Two lines of action only seem to be open to it. Its efforts must be directed in the channel of educating the Mormon people up to a comprehension of the fact that two sovereign powers—the Kingdom of God and the State—cannot exercise concurrent supreme temporal jurisdiction over the same place at the same time; that one or the other must in time yield its claim to supremacy and retire from the field of action.

If the Mormon people cannot be educated to spiritualize their Kingdom of God, or otherwise put in abeyance, as a temporal power, then the other alternative line of action for the American party becomes imperative. It must educate the nation to deal with this imperialism in its infancy, that the millions of Americans through their government may seek a means of blotting out the Mormon scheme of empire.

JOHN C. YOUNG.

### Socialist Lecture.

Joseph Gilbert, editor of the Crisis, will lecture at Labor hall, Fourth and State, tonight on "Progress of the Socialist Movement." A good programme of music will be given.

### NOTABLE DEAD OF DAY

FLORENCE, Italy, Oct. 22.—John Livingston Dinwiddie Borthwick, chief engineer in the United States navy (retired), with the rank of Lieutenant-Commander, died here today from nervous prostration. Engineer Borthwick was 61 years of age. He will be buried at Sorrento.

# STYLE TO BE STYLE MUST BE NEW!

STEIN-BLOCH  
SMART  
CLOTHES



Would you rather pay double for clothes that are modeled after a dusty fashion plate, or wear the vital, vigorous styles that are seen on Fifth Avenue this very minute? That is what the clothes question comes to in the end. Our Stein Bloch Smart Clothes enable men of taste to gratify their desire for fashionable dress at a reasonable cost. These clothes are whole-sale tailored to fit any size—stout, thin, tall or short—their material is of the best, and their workmanship the finest unlimited resources can procure. Come in and let us show you these unmatched ready-to-wear clothes.

Stein-Bloch Suits and Overcoats, \$15.00 to \$35.00; other makes Suits and Overcoats, \$10.00 to \$20.00. Correct styles in Hats and furnishing goods, too; best values ever shown in Men's Woolen Underwear; \$2.50 per suit is our popular price. We invite you to compare this line with anything being shown in the market at \$3.00 per suit.

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LOWEST PRICES.

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We select from our stock such useful and ornamental articles as are designed to add the finishing touches to the furnishing of your home—those lesser pieces of furniture, so essential to the home's completeness. They are placed on sale at figures, which mean nothing to us, save the honor of pleasing appreciative patrons.

Form the habit of procuring our weekly prizes and soon you will have gathered all those requisites, without noticing the cost. Here are three enticing attractions for the coming week's selling:



## UNUSUAL Umbrella Rack Offer

\$1.35

Golden Oak or Weathered Oak Umbrella Rack, with brass cup, solid uprights, strongly braced, at twice \$1.35 it might justly be called a bargain. Surely you will not allow such an insignificant price stand between you and so useful an article.

\$1.35

Is the Price.



## \$1.00 for this Handsome Roman Stool.

In Golden Oak and Mahogany finishes, seat covered with good quality Velours, of bright, pretty coloring, an ornament for any home—

\$1.00

## \$22.50 FOR A SOLID OAK SIDEBOARD

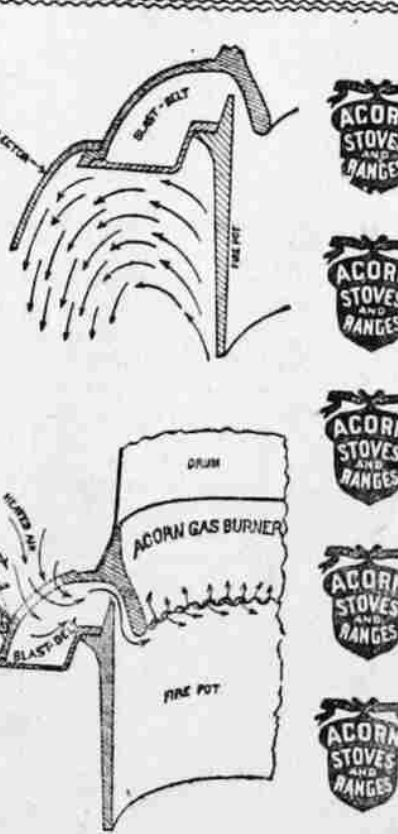
Golden Oak Sideboard, hand polished, quarter-sawn top, stands 80 inches in height, 24x43-inch top, 18x36 French plate beveled, oval shaped mirror, serpentine front, two top drawers, one large linen drawer and two cupboard apartments. Top is handsomely carved and finished throughout superb, best \$32.50 quality for \$22.50.



## The Acorn GAS BURNER.

The most powerful heater made. Produces a strong, hot blast, sufficiently hot, and at the proper point to assure perfect combustion. Air enters the blast belt at the screw draft door, just below the feed door, is heated to a very high temperature and passes into the fire directly over the surface where gases are forming. This makes the gases combustible. Perfect combustion is thus secured and the heat evolved by this secondary combustion of gases is twice that evolved by the first combustion in which the gases are formed.

Half the fuel is saved by giving double heat. You have the highest type of modern heater in the Acorn Gas Burner.



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Is an easy one when you have such a line as ours to select from. Because we can give you a good heater at a low price, better ones at the medium prices, and the very finest at our highest price.

## 56-Piece Dinner Sets

In white and gold and other neat decorations, complete for small families—

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